

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the Matter of

AN ADJUSTMENT OF RATES OF THE } CASE NO. 8156  
WESTERN BRACKEN WATER DISTRICT }

O R D E R

IT IS ORDERED That Western Bracken Water District shall file an original and five (5) copies of the following information with the Commission (with a copy to the Attorney General's Consumer Intervention Division) by May 18, 1981:

1. Billing Analysis for test year - Rate B and C class analysis; field, commercial and school analysis;
2. Balance Sheet as of December 31, 1980.

Done at Frankfort, Kentucky, this 7th day of May, 1981.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Secretary